

AREA FESTIVALS SUMMARY REPORT

JR 3-3

Check One: Junior Festival _____ Adult Festival _____

State _____ District & Area _____ Year _____

Chairman _____ Phone : () _____

Address _____

(Please include the above information for each page of your report)

Instructions:

- List the events in the same order as in the *Festivals Bulletin*. For Vocal Solo, specify Art Song/Musical Theater.
- List the number of students actually participating. Do not include "no shows." For ensembles, include the number of actual participants: i.e., two for each duet, etc. Please give specific number for String Orchestras.
- Draw a line under the last entry and list Ensembles of 5 or more.
- Fill in Summary Report below. If your report is more than one page, complete the Summary Report of the last page only.

List of Events and ParticipantsEvent# Participants

AREA CHAIRMAN: Send the State Chairman two copies of this report *no later than May 1st*

STATE CHAIRMAN: Prepare a State Form (# JR 3-3) summarizing all Area Reports. Send one copy of the State Report, plus one copy of each Area Report, to your Regional Chairman *no later than May 15th*. Complete 3 copies of state treasurer's form (JR 3-7); forward to state treasurer by *June 1st*.

REGIONAL CHAIRMAN: Send one copy of your completed report to the National Chairman *no later than June 15th*.

TOTALS (must match total on JR 3-7)

SUMMARY REPORT

State Fees: \$1.25 per entrant; Groups of 5 or more, \$5.00 **TOTAL AMOUNT INCLUDED** \$ _____

Total Events _____ Total Entries (count each event entered by an individual as a separate entry) _____

Total Number of Junior Clubs Participating _____ Total Number of Superiors _____

Indicate number of Superiors by year: 1 yr _____ 2 yr _____ 3 yr _____ 4 yr _____ 5 yr _____ 6 yr _____
 7 yr _____ 8 yr _____ 9 yr _____ 10 yr _____ 11 yr _____ 12 yr _____ 13 yr _____ 14 yr _____ 15 yr _____ 16 yr _____

Note: The NFMC Treasurer's books close on *June 30th*. Festival fees received after that date will go in the next fiscal year. States whose figures are not received *by June 30th* will not be included in the current Festivals Summary Report.