

## AREA FESTIVALS SUMMARY REPORT

# JR 3-3

Check One: Junior Festival \_\_\_\_\_ Adult Festival \_\_\_\_\_

State \_\_\_\_\_ District &amp; Area \_\_\_\_\_ Year \_\_\_\_\_

Chairman \_\_\_\_\_ Phone : (    ) \_\_\_\_\_

Address \_\_\_\_\_

(Please include the above information for each page of your report)

## Instructions:

- List the events in the same order as in the *Festivals Bulletin*. For Vocal Solo, specify Art Song/Musical Theater.
- List the number of students actually participating. Do not include "no shows." For ensembles, include the number of actual participants: i.e., two for each duet, etc. Please give specific number for String Orchestras.
- Draw a line under the last entry and list Ensembles of 5 or more.
- Fill in Summary Report below. If your report is more than one page, complete the Summary Report of the last page only.

List of Events and ParticipantsEvent# Participants

**AREA CHAIRMAN:** Send the State Chairman two copies of this report *no later than May 1<sup>st</sup>*

**STATE CHAIRMAN:** Prepare a State Form (# JR 3-3) summarizing all Area Reports. Send one copy of the State Report, plus one copy of each Area Report, to your Regional Chairman *no later than May 15<sup>th</sup>*. Complete 3 copies of state treasurer's form (JR 3-7); forward to state treasurer by *June 1<sup>st</sup>*.

**REGIONAL CHAIRMAN:** Send one copy of your completed report to the National Chairman *no later than June 15<sup>th</sup>*.

TOTALS (must match total on JR 3-7)

## SUMMARY REPORT

**State Fees:** \$1.25 per entrant; Groups of 5 or more, \$5.00 **TOTAL AMOUNT INCLUDED \$** \_\_\_\_\_

Total Events \_\_\_\_\_ Total Entries (count each event entered by an individual as a separate entry ) \_\_\_\_\_

Total Number of Junior Clubs Participating \_\_\_\_\_ Total Number of Superiors \_\_\_\_\_

Indicate number of Superiors by year: 1 yr \_\_\_\_\_ 2 yr \_\_\_\_\_ 3 yr \_\_\_\_\_ 4 yr \_\_\_\_\_ 5 yr \_\_\_\_\_ 6 yr \_\_\_\_\_  
 7 yr \_\_\_\_\_ 8 yr \_\_\_\_\_ 9 yr \_\_\_\_\_ 10 yr \_\_\_\_\_ 11 yr \_\_\_\_\_ 12 yr \_\_\_\_\_ 13 yr \_\_\_\_\_ 14 yr \_\_\_\_\_ 15 yr \_\_\_\_\_ 16 yr \_\_\_\_\_

**Note:** The NFMC Treasurer's books close on *June 30<sup>th</sup>*. Festival fees received after that date will go in the next fiscal year. States whose figures are not received *by June 30<sup>th</sup>* will not be included in the current Festivals Summary Report.